



BIGTIME MINISTRIES

SHINE RETREAT

MAY 11-13TH, 2018

May 11 -13, 2018

Panama City Beach, FL – Shalimar Retreat (www.shalimarretreat.com)

**For 7th, 8th, and 9th Grade Guys and High
School Leaders**

\$265 – Student and Student Leader Fee

(Cost includes transportation, lodging, and meals, worship band, t-shirt, and much more)

Departure: Location TBA, Friday, May 11, 3:45 pm

Return: Location TBA, Sunday, May 13, 2:00pm

\$50.00 is nonrefundable, No full refunds after April 11th.

If you would prefer, you may make deposit of \$100 and then pay balance by Friday, April 27. Needs-based scholarships are also available. More info at www.bigtimeministries.com

Emergency Contact Information

Bobby Peterson 205-482-4851

Bill Garner 205-317-1031

Shalimar 850.236.0197

Keep this page for important information and contact numbers.

Student's Name _____ **Grade** _____

Address _____ **Zip** _____

Home Phone _____ **Parent's Cell Phone** _____

Student's Cell Phone _____

Parent's E-mail Address _____

T-Shirt Size _____

Cabin Mate Request #1 _____

Cabin Mate Request #2 _____

Please select two students that your son would like to room with. We will make every effort to honor at least one of those requests.

Additional comments regarding medical history, allergies, special needs, etc., which may be needed in treatment:

Parent/Guardian's Insurance _____

Parent/Guardian's Policy Number _____

I hereby give Bigtime Ministries permission to act on my behalf in seeking emergency treatment for my child in the event that such treatment is deemed necessary by retreat staff. I give permission to those Administering emergency treatment to do so using those measures deemed necessary. I absolve Bigtime Ministries and Shalimar Retreat Center from liability in acting on my behalf in this regard so long as parties mentioned are not grossly negligent. I also give permission for Bigtime to post photos of my son from the weekend on the Bigtime website and/or other ministry publications.

Signature of Parent/Guardian _____

Emergency Contact Numbers _____